

John 1:1 As Prooftext: Trinitarian or Unitarian



John 1:1 as Prooftext provides a careful analysis to answer the question of whether this verse supports the doctrine of the trinity. Garrett C. Kenney examines the subtleties of many interpretive problems, balancing arguments on both sides of the debate in order to provide a sound foundation for further investigation and dialogue. He thoroughly explains and applies methods of textual, lexical, grammatical, and translation criticism to the interpretation of John 1:1. He also explains and partially applies methods of source, form, redaction, rhetorical, and composition criticism while acknowledging the need for further dialogue regarding the implications of this verse for those from both the Trinitarian and Unitarian viewpoints. Kenneys conclusion favors a Trinitarian interpretation, yet admits that the Unitarian position poses serious questions.

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(1) The New Testament in an Improved Version (Unitarian) says: the **Garry Kenney, Ph.D.** John 1:1 as Prooftext provides a careful analysis to answer the question of whether this verse supports the doctrine of the trinity. Garrett C. Kenney examines the **John 1:1-14 - New Testament - Bible Discussion Forum** Many Trinitarians will tell you that they believe that Jesus is God, or God the Son and quickly point to John 1:1 as their evidence or proof text. lets look at the Biblical alternative to the man-made Trinity doctrine, called Biblical Unitarianism. **John 1:1 as Prooftext: Trinitarian or Unitarian? Facebook** 1. 1 Cor. ii. 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