

## John 1:1 As Prooftext: Trinitarian or Unitarian



John 1:1 as Prooftext provides a careful analysis to answer the question of whether this verse supports the doctrine of the trinity. Garrett C. Kenney examines the subtleties of many interpretive problems, balancing arguments on both sides of the debate in order to provide a sound foundation for further investigation and dialogue. He thoroughly explains and applies methods of textual, lexical, grammatical, and translation criticism to the interpretation of John 1:1. He also explains and partially applies methods of source, form, redaction, rhetorical, and composition criticism while acknowledging the need for further dialogue regarding the implications of this verse for those from both the Trinitarian and Unitarian viewpoints. Kenneys conclusion favors a Trinitarian interpretation, yet admits that the Unitarian position poses serious questions.

[\[PDF\] SHOPPING FOR MEN & THE CHOCOLATIER](#)

[\[PDF\] Mad Sad & Glad](#)

[\[PDF\] Shinto in History: Ways of the Kami \(Routledge Studies in Asian Religion\)](#)

[\[PDF\] You Know Youre Drinking Too Much Coffee When...](#)

[\[PDF\] Avalanche! Hasty Search: The Care and Training of the Avalanche Search and Rescue Dogs](#)

[\[PDF\] Elohim](#)

[\[PDF\] Coleccion de Obras y Documentos Relativos a la Historia Antigua y Moderna de Las Provincias del Rio de La Plata: Diario de Un Viage Desde El Fuerte de \(Spanish Edition\)](#)

**Angela Moore - Prove It! Article 21st Century Reformation** Dissertation: Leadership in John: An Analysis of the Situation and. Strategy the Gospel John 1:1 as Proof Text: Trinitarian or Unitarian? Lanham, MD: UP of **The Great Trinity Debate, Part 6: Rob Bowmans Closing Find in a library : John 1:1 as prooftext : Trinitarian or Unitarian?** May 16, 2016 To read my 43 page review of Garrett C. Kenneys 44 page book on John 1:1, see: <http://ngle52g> Ok, so its not quite 43 **Trinity Is 1:18s Proof Text #3 Heaven Net J, A E. The Shining Garment of the Text: Gendered Readings of Johns Prologue. JSNTSup 165 K, G C. John 1:1 as Prooftext: Trinitarian or Unitarian?** Lanham Jun 14, 2007 Subject: 1 John 1:1 proves the Trinity Doctrine . If the Greek article occurred with both Word and God in John 1:1, the If the Word didnt have a preceding article, it would be possible like some people/unitarians to interpret that as an . Even worse for Trinitarians who use John 1:1 as a proof text is the **Deity of Christ : The GOD of JESUS** John 1:1-14 - posted in New Testament: God Speaks, and His Will is As with any other proof text, the most effective way to refute the Trinitarian claim is to .. This is difficult to understand in the context of Biblical Unitarianism **The Concessions of Trinitarians: Being a Selection of Extracts - Google Books Result** Trinitarian and Non-Sectarian (University Press of America forthcoming the Gospel and Epistles of John. John 1:1 as Proof Text: Trinitarian or Unitarian? **The GOD of JESUS** Jun 13, 2007 If the Greek article occurred with both Word and God in

John 1:1, the it would be possible like some people/unitarians to interpret that as an attribute . Even worse for Trinitarians who use John 1:1 as a proof text is the fact **Jesus Was Not a Unitarian - BYU Studies - Brigham Young University** John 1:1 as Prooftext provides a careful analysis to answer the question of whether this verse supports the doctrine of the trinity. Garrett C. Kenney examines the **Elenchus of Biblica - Google Books Result** Trinitarian view of God is not biblical, was developed long after Christs death, and would .. Another proof-text used in support of Christs divinity comes from .. 2. The Word was God (or a god in a literal reading of the Greek). (John 1:1) **John 1:1 as Prooftext: Trinitarian or Unitarian?: Garrett C. Kenney** Sep 27, 2009 2 Here is John 1:1 as found in the trinitarian New International Version . (1) The New Testament in an Improved Version (Unitarian) says: the **Garry Kenney, Ph.D.** John 1:1 as Prooftext provides a careful analysis to answer the question of whether this verse supports the doctrine of the trinity. Garrett C. Kenney examines the **John 1:1-14 - New Testament - Bible Discussion Forum** Many Trinitarians will tell you that they believe that Jesus is God, or God the Son and quickly point to John 1:1 as their evidence or proof text. lets look at the Biblical alternative to the man-made Trinity doctrine, called Biblical Unitarianism. **John 1:1 as Prooftext: Trinitarian or Unitarian? Facebook** 1. 1 Cor. ii. [A Unitarian exposition modified by Trinitarian orthodoxy.] Trinitarianism, it may fairly be concluded that it is not generally regarded as a proof-text. **From Logos to Trinity: The Evolution of Religious Beliefs from - Google Books Result** Jan 16, 2015 Where I disagree with the Trinitarians, Subordinationists and Arians, is that the Word had Lets look at the complete Prologue of Johns Gospel (John 1:1-18). .. here, but none of the biblical Unitarian answers seem satisfactory. . (PPA or EP) onto a prooftext without any comprehension or regard for the **John 1:1 As Prooftext: Trinitarian or Unitarian: : Garrett C** 1:1-5), which seems to be a hymn, an invocation to Logos.<sup>55</sup> The insertion of the criticism) in Garrett C. Kenney, John 1:1 as Prooftext: Trinitarian or Unitarian? **The Confession of 1 John 4:2 Is That Christ Did Not Preexist** The Trinity and other dualistic views of Jesus are directly refuted by this Biblical .. John 1:1 is offered as the proof text every time someone wants to defend the **Understand John 1:18 - A Verse Used to Support the Trinity** Zimmermann, Ruben Imagery in John: opening up paths into the tangled thicket of Johns Kenney, Garrett C. John 1:1 as prooftext: Trinitarian or Unitarian? **Examining the Trinity: DEFINITE John 1:1c** Does John 1:1 support the Doctrine of the Trinity? Does it prove that Jesus is God? John W. Schoenheit breaks down this popular verse - The meaning of John **The Incarnation of Gods Logos (John 1:1-18) Trinities** Feb 24, 2016 A fresh new look at John 1:1 from a fresh new translation of the whole . theos loses its traction as a proof text for deifying Jesus and he now **Dismantling The Trinitarian Perception Of John 1:1 Discover The** May 25, 2010 Since Unitarians and Trinitarians agree that the LORD God alone created the . Dave argued that John 1:1 means not that the Logos was God but that it was . 10:40), is the primary proof text for this supposedly Jewish **John 1:1 as Prooftext: Trinitarian or Unitarian?, By Garrett C. Kenney** Unitarian Christians believe Jesus Christ to be the Son of God and the a Trinity of three co-equal, co-eternal Persons in the One God is the hallmark of true -originally posted at - Does John 1:1 prove that Jesus is God? The Bibles supreme proof text for telling the difference between the One God **Johannine Writings and Apocalyptic: An Annotated Bibliography - Google Books Result** John 1:1 as Prooftext provides a careful analysis to answer the question of whether this verse supports the doctrine of the trinity. Garrett C. Kenney examines the **Curriculum Vitae - Eastern Washington University** Scopri John 1:1 As Prooftext: Trinitarian or Unitarian di Garrett C. Kenney: spedizione gratuita per i clienti Prime e per ordini a partire da 29 spediti da Amazon. **Dismantling The Trinitarian Perception Of John 1:1 Discover The** Aug 1, 2015 Greetings, Im Sean K. Garrigan, and Ive decided to join the blogosphere to share my ruminations on theology and other things. Feel free to **John 1:1 as Prooftext: Trinitarian or Unitarian? (Paperback** John 1:18. No man hath seen God at any time the only begotten Son, which is in the bosom of the Father, he hath declared him. (KJV) **John 1:1 - Biblical Unitarian** Unitarian Christians believe Jesus Christ to be the Son of God and the belief in a Trinity of three co-equal, co-eternal Persons in the One God is the hallmark -originally posted at - Does John 1:1 prove that Jesus is God? The Bibles supreme proof text for telling the difference between the One God